# TOWN OF ARBORG REGULAR MEETING OF COUNCIL October 23<sup>rd</sup>, 2024 AGENDA

- 1. CALL MEETING TO ORDER: 9:00 A.M.
- 2. ADOPTION OF AGENDA
- 3. CONFIRMATION OF THE MINUTES
  - 1. Regular Meeting October 9th, 2024
- 4. DELEGATIONS, HEARINGS AND PETITIONS
  - 1. Brodie Ball 9:00 A.M.
    - \* Development

## 5. COUNCIL & DEPARTMENT REPORTS

- 1. CAO Report
- 2. EDO Report
- 3. Council Reports
- 4. Committee of the Whole Reports

### 6. FINANCIAL BUSINESS

- 1. Financial Statements as at September 30th, 2024
- 2. 2022 Supplementary Audit Report
- 3. Tri-line Construction Ltd.
  - \* Recreation Parking Lot Preparation Invoice

### 7. BY-LAWS & POLICIES FOR CONSIDERATION - nil

## 8. UNFINISHED BUSINESS

- 1. Shared Services
  - \* Water & Sewer Agreement
- 2. Municipal Recycling

### 9. NEW AND OTHER BUSINESS

- 1. <u>Lagoon Access</u>
- 2. North Diversion Drainage

### 10. CORRESPONDENCE/COMMUNICATIONS

- 1. Bruce Gray, Deputy Minister ~ Municipal & Northern Relations
  - \* 26<sup>th</sup> Annual AMM Convention Meeting Invite
- 2. Crime Stoppers
  - 2025 MBCS Fundraising Campaign
- 3. Manitoba Growth and Renewal Opportunities for Municipalities Program
  - \* Manitoba GRO
- 4. Interlake-Eastern Regional Health Authority
  - \* Invitation to Participate: Health Workforce Development Coalition
- 5. Manitoba Planning Conference
  - Save the Date
- 6. Tracy Schmidt, Minister ~ Environment and Climate Change
  - WRARS Funding
- 7. Municipal and Northern Relations
  - Council Members' Code of Conduct Address Change

#### 10. CORRESPONDENCE/COMMUNICATIONS - cont'd

- 8.
- Manitoba Housing
  \* Letter Acknowledgement

#### 11. **BUSINESS ARISING FROM DELEGATIONS**

- **Brodie Ball** 1.
  - Development

#### **IN CAMERA** 12.

1. Personnel Matters

#### **ADJOURNMENT** 13.