## **TOWN OF ARBORG REGULAR MEETING OF COUNCIL** November 9, 2016

#### 1. **CALL MEETING TO ORDER:**

Deputy Mayor Thorsteinson called the Meeting to order at 9:00 AM

Present: Deputy Mayor Rob Thorsteinson Councillors: Susan Bauernhuber, Vivian Leduchowski and Larry Speiss Also Present: Lorraine Bardarson, Chief Administrative Officer Absent With Regret: Mayor Randy Sigurdson

#### **APPROVAL OF AGENDA** 2.

288-2016

**Bauernhuber/Speiss BE IT RESOLVED THAT** the Agenda be amended to include the following: 12.

- **NEW AND OTHER BUSINESS**
- **Review of Quote:** 4.

Water Treatment Plant Heater Re:

AND FURTHER BE IT RESOLVED THAT the Agenda, as amended, be adopted. (Carried)

#### 3. **CONFIRMATION OF MINUTES**

Special Meeting – October 26th, 2016 1.

289-2016 Leduchowski/Speiss **BE IT RESOLVED THAT** the Minutes of the following Meetings be adopted as read: Special Meeting - October 26<sup>th</sup>, 2016

> AND FURTHER BE IT RESOLVED THAT the Minutes be signed by the Deputy Mayor and Chief Administrative Officer. (Carried)

#### 4. **BUSINESS ARISING FROM MINUTES - Nil**

- 5. **DELEGATIONS** - Nil
- 6. PUBLIC HEARINGS - Nil

#### 7. CORRESPONDENCE

1.	Honourable Eileen Clarke, Minister of Indigenous and Municipal Relations*2014 Statistical Information(Received as Information)
2.	James Bezan, MPSelkirk-Interlake-Eastman*Electoral Reform Motion(Received as Information)
3.	<ul> <li>Association of Manitoba Municipalities</li> <li>a) AMM 2015 Convention Minutes and 2015/2016 Financial Statements</li> <li>b) Member Advisory ~ November 3, 2016 <ul> <li>Executive Committee Elections</li> </ul> </li> <li>c) MTCML ~ 2015/2016 Rebate</li> <li>d) AMM News Bulletin ~ November 9<sup>th</sup>, 2016 (All Received as Information)</li> </ul>
4.	Jennifer Campbell, Director/Senior Counselor Interlake Women's Resource Centre Inc. * "Thank you" for Annual Grant (Received as Information)
5.	Susan Bauernhuber*Parade of Lights ~ November 25th, 6:45 P.M.Discussion: Public Works will provide barricades.(Received as Information)
6.	The Interlake Spectator*Advertising OpportunityRe:Arborg Black Friday ~ November 25 <sup>th</sup> , 2016(Received as Information)

### 7. CORRESPONDENCE - cont'd

#### 7. Manitoba Crime Stoppers

- Request for Annual Contribution; and
- \* Copy of 2015 Financial Report

# 290-2016 Bauernhuber/Leduchowski

**BE IT RESOLVED THAT** the Town of Arborg contribute ten cents per capita to *Manitoba Crime Stoppers* for the year 2017;

**AND FURTHER BE IT RESOLVED THAT** the contribution, in the amount of **\$115.20**, (1,152 x \$0.10) be authorized for payment in January, 2017. (Carried)

- 8. Interlake-Eastern Regional Health Authority
   \* Minutes from Board of Directors Meeting ~ Thursday, September 22, 2016 (Received as Information)
- 9. Travel Manitoba
  - <sup>k</sup> Advertising Opportunity

**Re:** 2017 Canada Summer Games Manitoba Vacation Guide

Discussion: Information will be forwarded to ABCDC. (Received as Information)

## 10. Newsletters & Reports

- a) Manitoba Government News Release ~ November 4<sup>th</sup> & 8<sup>th</sup>, 2016
  - i) MB Gov't Launches Public Consultations On Canada Pension Plan
  - ii) Province Announces Regional Health Authority Boards Appointed
- b) InfraStructure ~ October, 2016 (All Received as Information)

# 8. FINANCIAL BUSINESS

1. Financial Statement – October, 2016

# 291-2016Speiss/Leduchowski<br/>BE IT RESOLVED the October, 2016 Financial Statement be adopted as presented.

(Carried)

2. List of Accounts for Approval

# 292-2016 Bauernhuber/Speiss

BE IT RESOLVED THAT the accounts (Cheque No. 8022 to No. 8097), in the total amount of \$301,721.29, be approved for payment. (Carried)

Account for Payment:
 \* Okno Manufacturing Inc.

293-2016 Leduchowski/Speiss BE IT RESOLVED THAT Invoice No. 42084 received from Okno Manufacturing Inc., in the amount of \$31,779.12, including GST, be approved for the 50% balance owing for the construction of two pedestrian bridges (Drawing No. M17068A and Drawing No. M17021W). (Carried)

# 9. BY-LAWS FOR CONSIDERATION

1. **By-law No. 6-2016** Being a By-law of the Town of Arborg to Establish a Development Incentive Program

#### 294-2016 Speiss/Bauernhuber BE IT RESOLVED THAT *By-law No. 6-2016*, a By-law of the Town of Arborg to Establish a Development Incentive Program, be read a third time and finally passed.

As required by Section 137 of *The Municipal Act*, a recorded vote was taken on the motion:

Deputy Mayor Rob Thorsteinson	-	Voted in Favour
Councillor Susan Bauernhuber	-	Voted in Favour
Councillor Vivian Leduchowski	-	Voted in Favour
Councillor Larry Speiss	-	Voted in Favour

# 9. BY-LAWS FOR CONSIDERATION - cont'd

2. **By-law No. 7-2016** Being a By-law to Authorize the Town of Arborg to Enter into a Lease Agreement with IOS Financial Services for a Ricoh MP C3504 Digital Copier System

295-2016 Leduchowski/Bauernhuber BE IT RESOLVED THAT *By-law No. 7-2016,* a By-law of the Town of Arborg to Enter into a Lease Agreement with IOS Financial Services for a Ricoh MP C3504 Digital Copier System, be read a first time. (Carried)

## 10. BUSINESS ARISING FROM DELEGATIONS - Nil

#### 11. UNFINISHED BUSINESS - Nil

#### 12. NEW AND OTHER BUSINESS

- 1. Cindy Stansell, Secretary-Treasurer BAR Waste Authority Co-op Inc.
  - \* Request for Letter of Comfort
  - **Re:** Loan from the Noventis Credit Union Ltd.
  - **Re:** Purchase of a Landfill Compactor

#### 296-2016 Bauernhuber/Leduchowski

**WHEREAS** the *Noventis Credit Union Ltd.* requires a **Letter of Comfort** from the Town of Arborg and the Municipality of Bifrost-Riverton with respect to a Loan applied for by the **BAR Waste Authority Co-op Inc.** for the purchase of a 2008 816F Landfill Compactor from Toromont CAT;

THEREFORE BE IT RESOLVED THAT a Letter of Comfort be forwarded to the *Noventis Credit Union Ltd*, as requested, with respect to the Loan applied for by the BAR Waste Authority Co-op Inc., to a maximum amount of \$170,000.00, for a 10 Year Term;

**AND FURTHER BE IT RESOLVED** the percentage of security required by Arborg, and the other member municipality, the Municipality of Bifrost-Riverton, will be calculated proportionately to the annual percentage of costs paid by each participant.

(Carried)

Manitoba Infrastructure and Transportation South Central Region
 \* 2016/2017 Snow Plowing and Snow Removal Agreement

#### 297-2016 Speiss/Leduchowski

**BE IT RESOLVED THAT** the Town of Arborg enter into a *Snow Plowing and Snow Removal Agreement* with the **Department of Infrastructure** to carry out the required **2016/2017** winter maintenance of Main Street from PR326 to Third Avenue within Arborg;

AND FURTHER BE IT RESOLVED THAT the Chief Administrative Officer be authorized to sign the Agreement. (Carried)

Arborg Minor Hockey
 Request for 2016-17 Sponsorship

298-2016 Bauernhuber/Leduchowski BE IT RESOLVED THAT the Town of Arborg support *Arborg Minor Hockey 2016 -17*;

AND FURTHER BE IT RESOLVED THAT a \$500.00 Sponsorship be authorized for payment. (Carried)

4. Review of Quote: **Re:** Water Treatment Plant Heater

# 299-2016 Speiss/Bauernhuber WHEREAS quotes have been requested for the supply and installation of a new 75,000 BTU Unit Heater in the Water Treatment Plant;

AND WHEREAS Council will not be meeting again until November 30<sup>th</sup>, 2016;

**THEREFORE BE IT RESOLVED THAT** the CAO and Public Works Foreman be authorized to review the quotes and accept one so the work can be completed as soon as possible. (Carried)

# 13. CHIEF ADMINISTRATIVE OFFICER'S REPORT

#### Lorraine reported on:

- Retirement of Linda Baker, Western Financial Insurance Group
- All-Net Municipal Solutions New 2017 Catalogue with Pricing
- November 30<sup>th</sup> Special Meeting reminder

## 14. MAYOR AND COUNCILLORS' REPORTS

# **Councillor Larry Speiss reported on:**

- Arborg Parks & Recreation Meeting
- Evergreen Regional Library Executive Meeting

#### Councillor Vivian Leduchowski reported on:

- ABCDC Meeting w/ WSP Engineering
- A&DMHV

## Councillor Susan Bauernhuber reported on:

- Attendance at the following meetings;
  - Chamber of Commerce
  - BAR Waste w/ WSP Engineering
  - o ITA
  - o Canada 150 Event Planning

#### Deputy Mayor Rob Thorsteinson reported on:

- Cancellation of EIPD Meeting
- Watermain Project Update
- Suggested Street Signage

# 15. COMMITTEE OF THE WHOLE - Nil

#### **16. ADJOURNMENT – 10:35 A.M.**

300-2016Bauernhuber/Leduchowski<br/>BE IT RESOLVED THAT Council do now adjourn to meet again in Arborg on<br/>December 14<sup>th</sup>, 2016.(Carried)

Randy Sigurdson Mayor Lorraine Bardarson Chief Administrative Officer